CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met; (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made

i for this election; and (4) an itemized (long) i	opon has not been jilled in combot	CHI WILLI GILO SIBOLION.	
THIS AFFI	DAVIT MUST BE SWORN BEFOR	E A NOTARY	
Hand deliver or mail to: CAMPAIGN FINA	NCE, 2415 Quall Drive, 3 rd Floor,	Baton Rouge, LA 70808	
1. Full Name and Address of Condidate 1. BRYCE MURRAY 13642 Lescham Garden An Baton Rouge LA 70810	2. Office Sought (include title of office as well as perish, day, town and/or election district.) State Representative Diedrict TO (Buton Representative)	OFFICE USE ONLY 10-P 9/2 3	0306147
3. Date of Primary Oct. 4, 2003 This report covers from Au. 9, 24, 2003 4. Type of Report: 180th day prior to primary30th day prior to primary10th day prior to primary10th day prior to primary	through 2003 through 2003 10th day prior to general 40th day after general Annual (future election) Supplemental (past election)	İ	
5. FINAL REPORT If: Withdrawn	Unopposed .		
6. a. Name of Person Preparing Report BRYCE MURRAY b. Daylime Telephone (2 25) 978-6900			
7. LOO HEREBY CERTIFY, after being du election described above, I (the Comm contributions form one source in excess of expendifures totaling in excess of \$5,000 becoming a candidate (initial participation in the current reporting partod.	ily swom, that, with respect to the nittee) have (has) not received if \$200 and have (has) not made in the apprepate from the time of	FOR PRINCIPAL CAMPAIGN COMMITTEE Name and address of principal campaign committee's chakperson and substitute commit (use additional sheets if necessary).	committe
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Signature of Candidate/Chairperson (To be algred by Chairperson only if report by principal campaign committee)

Sworm to and substribed before me this 13nd day of Accelents

9/23/z.003 Daytime Telephone

HAND DELIVERED

Form 101, Phys. +DR02